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**JAN 13 2006**

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21611 7590 11/04/2005

**SNELL & WILMER LLP**  
600 ANTON BOULEVARD  
SUITE 1400  
COSTA MESA, CA 92626

01/17/2006 RHEBRAH1 00000071 192814 09865010

01 FC:1501 1400.00 DA  
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|  |                    |
|--|--------------------|
| Margaret M. Hasson   | (Depositor's name) |
|  |                    |
| (Signature)  |                    |
| January 11, 2006   |                    |
| (Date)   |                    |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09865,010       | 05/24/2001  | Stephen S. Macey     | WAT5-BI35           | 3794             |

TITLE OF INVENTION: TWO-WAY RF REMOTE CONTROL

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|-------------|--------------|-----------|-----------------|------------------|----------|
|-------------|--------------|-----------|-----------------|------------------|----------|

|                |    |        |       |        |            |
|----------------|----|--------|-------|--------|------------|
| nonprovisional | NO | \$1400 | \$300 | \$1700 | 02/06/2006 |
|----------------|----|--------|-------|--------|------------|

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------|----------|----------------|
|----------|----------|----------------|

|                      |      |            |
|----------------------|------|------------|
| BANGACHON, WILLIAM L | 2635 | 340-825720 |
|----------------------|------|------------|

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Watkins Manufacturing Corporation Vista, California

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are enclosed:

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- Issue Fee
- Publication Fee (No small entity discount permitted)
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5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature \_\_\_\_\_

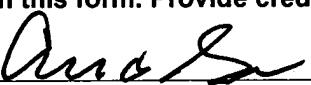
Date January 11, 2006

Typed or printed name Albin H. Gess

Registration No. 25,726

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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|  |                                    |   |  |                               |                                 |
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| <b>TRANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity)</b><br><b>(37 C.F.R. 1.311)</b>  |                                    |   |  |                               | Docket No.<br><b>42526-1600</b> |
| <p style="margin: 0;">JAN 19 2006 8</p> <p style="margin: 0;">Applicant(s): <b>Stephen S. Magee</b></p>  |                                    |   |  |                               |                                 |
| Application No.<br><b>09/865,010</b>   | Filing Date<br><b>May 24, 2001</b> | Examiner<br><b>William L. Bangachon</b> | Customer No.<br><b>21611</b>   | Group Art Unit<br><b>2635</b> | Confirmation No.<br><b>3794</b> |
| <b>Invention: TWO-WAY RF REMOTE CONTROL</b>  |                                    |   |  |                               |                                 |
| <b>Mail Stop Issue Fee<br/>COMMISSIONER FOR PATENTS<br/>P.O. Box 1450<br/>Alexandria, VA 22313-1450</b>  |                                    |   |  |                               |                                 |
| <p>Transmitted herewith are the following for the above-identified application.</p> <p> <input checked="" type="checkbox"/> Issue Fee Transmittal Form PTOL-85<br/> <input checked="" type="checkbox"/> Utility Fee: <u>\$ 1400.00</u> <input type="checkbox"/> Design Fee: _____ <input type="checkbox"/> Plant Fee: _____<br/> <input checked="" type="checkbox"/> Publication Fee: <u>\$ 300.00</u><br/> <input type="checkbox"/> A check in the amount of _____ is attached.<br/> <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <b>19-2814</b><br/> as described below.<br/> <input checked="" type="checkbox"/> Charge the amount of <u>\$1,700.00</u><br/> <input checked="" type="checkbox"/> Credit any overpayment.<br/> <input checked="" type="checkbox"/> Charge any additional fee required.<br/> <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. </p> |                                    |   |  |                               |                                 |
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| <br><i>Albin H. Gess</i><br><i>Snell &amp; Wilmer LLP</i><br><i>Registration No. 25,726</i><br><i>600 Anton Boulevard, Suite 1400</i><br><i>Costa Mesa, CA 92626</i><br><i>Telephone: 714-427-7020</i>  |                                    |   | Dated: <b>January 11, 2006</b>   |                               |                                 |
| <p>CC:</p>   |                                    |   |  |                               |                                 |
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| <p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States and Trademark Office (Fax No. <b>800-767-1200</b>) on <b>January 11, 2006</b>.</p> <p><u>(Date)</u></p> <p><i>Albin H. Gess</i></p>  |                                    |   | <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>January 11, 2006</b>.</p> <p><u>(Date)</u></p> <p><i>Margaret M. Hasson</i></p> |                               |                                 |
| <p><i>Albin H. Gess</i></p> <p><b>Signature</b></p>  |                                    |   | <p><i>Margaret M. Hasson</i></p> <p><b>Signature of Person Mailing Correspondence</b></p>  |                               |                                 |
| <p><b>Typed or Printed Name of Person Signing Certificate</b></p>  |                                    |   | <p><b>Typed or Printed Name of Person Mailing Correspondence</b></p>   |                               |                                 |